

entre of me of gerasa: twey men ha
nyng denelhs rimen to hi & zede out
fro briels & weren ful feers oz wur
hid so p^r no man myzte passe bi par
weye: & lo rei crieden seynge: what
to us & to see ihu ye sone of god: ha
it pou comu hidur bifoze ye tyme
for to turmete us: sopeh a flok
oz droue of many hoggis leservi
ge was not fer fro hem: but ye
denelhs preieted hi & seide: if pou cal
tist out us fro hemis: sende vs i
to ye droue of hoggis: and he seide
to he: go ze: & rei zede out & wente
into ye droue of hoggis: & so in a
greet bur. al ye droue wente head
lyng into ye see: & rei were ded
in watris: forlope ye heerdys fled
den a wey: & rei came into ye cite
& telden alle res pigis. & of hem p^r
hadden ye fendis: & lo al ye cite
wente out azens ihu: & whane rei
hadden seyn hym. rei prieden hym
if he wolte passe fro her coostis.

And ihc wente ^{an} up into aboot: & pallide
ou ye watir. & cam ito
his citee: and lo rei brouzte to hi
ama syl in palestie: liggige i a
bedd: forlope ihc syz ye fey of he.
& seide to ye ma syl in palastie: lo
ne hane pou trist: in synes ben
forzouni to see: & lo sime of ye
scribis: seiden wyne hem sylf
pis blasfemy: and whne ihc had
de seyn her pouztis: he seide: wher
to penken ze yuele pigis i zour
hertis: what is it luter to seye
in synes ben forzouni to see: ey to seye
ryle p^r & walke: forlope p^r ze wite pat
man sone hay power: to forzyne
synes ou erpe: p^r he seide to ye sy
be ma i palestie: ryse up & take in
bed. & go ito pi hois.

and he roos: & wente into his hou
sopeh ye cūpanyes syzen & dreb
den & glorifieden god pat gaf such
power to me. **A**nd whne ihc pa
sside fro remis: he syz ama mad
by name sittige in a tollboye: &
he seide to hy: synne pou me and
he roos & tolewide hym: & it was don
ye while he sat at ye mete in ye ho.
lo many purplicants & syful men
came & saten at ye mete wy ihu
& hile discipulis: and farisees syz:
& seiden to hile discipulis: whi ety
zour manstir wy purplicants & sy
ful me: & ihc herde & seide: a leche
is not nedeful to me: p^r faren wel:
but to me hainge yue
le: but go ze & lerne what it is. &
wole mercy & not sacrifice: for
cam not to clepe rytful me: but
syful me. **A**ne ye discipulis of
john came nyz: to hy & seiden: whi
we & farisees fasten ofte: but pi
discipulis fasten not: and ihc seide
to hem: wher ye sones of ye spou
se oz holebonte moyn weile oz mo
ne: as longe as spoule is wy he
sopeh dayes schulen come: wha
ne ye spoule schal be taku away
fro hem: & yane rei schule faste
sopeh no ma sendyng a medlyng
of rude oz nerse clop into an old
for he taky away. ye plente of
it fro ye clop: & a werse kitting
is maid: ney me senden neibe
wyn into olde vessels: ellis ye wy
vessels ben brokū: & ye wyn is sh
ed out: & ye wyn vessels perillid
but me senden neibe wyn ito ne
we wyu vessels: & bope ben kept
Awhane ihu spak res pigis to he:
lo o prince cam. & worthypide hi
& seide: lord my doughter is now

ded: but come
hond on hyr. & s
ihc roos & synne
phis sueden: and
fride flur oz rei
elue yer: nerzed
chide ye hem of h
de wy ine hyr s
che conly ye clop
be sax: & ihc tin
& seide: doughter h
few hay maid y
ma was maid i
whane ihc cam
pnce: & syz myn
my makige noyl
away: for ye we
bit slepy: & ye
and whne ye cu
out: he entride.
& ye wende roo
me wente out i
whne ihu pallide
de me cryge sued
sone of daup han
peli whane he ca
blynde me came
seide to he: what
to zou: & rei seide
be openyd: & ihc
i may do pis pig
to hym: the lord
her yzen: & seide
it don to zou: & p
openyd: & ihc pre
se ze p^r no ma w
out & deffampde
sopeh whne rei
rei brouzte to hy
ge a deniel: & wh
cast out: ye dou
cūpanyes won
appende neie